COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

THE APPLICATION OF THE UNION LIGHT, HEAT)	
AND POWER COMPANY FOR APPROVAL OF)	CASE NO.
FIXED BILL PROGRAM RIDERS APPLICABLE TO)	2004-00503
RESIDENTIAL CLISTOMERS	j	

COMMISSION STAFF'S NOTICE OF INFORMAL CONFERENCE

Pursuant to Administrative Regulation 807 KAR 5:001, Section 4(4), Commission Staff requests that The Union Light, Heat and Power Company ("ULH&P") and the intervenors in this proceeding appear at an informal conference on March 24, 2005 at 3:00 p.m., Eastern Standard Time, in Conference Room 1 of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. The purpose of the conference is to discuss issues regarding ULH&P's proposed fixed bill program.

Beth O'Donnell Executive Director

Public Service Commission

P. O. Box 615

Frankfort, KY 40602

DATED: _March 21, 2005___

cc: Parties of Record